

Kentucky Agricultural Development Board

Minutes of the March Board Meeting

The regular meeting of the Kentucky Agricultural Development Board was held on **Friday, March 21, 2003** at **10:37 a.m.**, at the Capitol, Room 110. Commissioner Billy Ray Smith, presiding, called the meeting to order, and the Secretary called the roll.

Members Present

Vickie Yates Brown, Daniel Case, Larry Clay, Susan Harkins, Wayne Hunt, Sam Lawson, Sam Moore, Willa H. Poynter, Eddie Sellers, Mike Slaughter, Commissioner Billy Ray Smith, Dean M. Scott Smith, Smith Mitchell for Secretary Strong

Members Absent

Seth Conner, Governor Paul Patton

Others Present

Staff – Josh Benton, David Bratcher, Penny Cline, Sandy Gardner, John-Mark Hack, Bruce Harper, Jeff Harper, Kara Keeton, Maggie May, Bill McCloskey, Joel Neaveill, Gene Royalty, Stephen Yates
Guests – Steve Burgin, WLKY; Scott Gekhart, WLKY; Dr. Larry Jones, UK Agricultural Economics; Biff Baker, Legislative Research Commission; David Switzer, KY Thoroughbred Owners & Breeders; Patrick Jennings, KY Farm Bureau; John Harrell, Louisville Courier-Journal; Angela Caporelli, KY Department of Agriculture; Blake Oliver, Community Farm Alliance; Troy Martin, Robertson Co. Council; Eric Tarvin, Robertson Co. Council; Keenan Bishop, Franklin County Extension; Rep. Mike Denham, KY General Assembly; Rep. Rocky Atkins, KY General Assembly; Rep. Robin Webb, KY General Assembly; Rep. John Will Stacy, KY General Assembly; Rep. Roger Thomas, KY General Assembly; Dr. Ron Hustedde, UK College of Agriculture

Notification of Media

Commissioner Smith received verification from John-Mark Hack that the media had received notice regarding the Agricultural Development Board meeting.

Welcome

Commissioner Smith welcomed everyone to the meeting.

Approval of Minutes

The minutes of the February 21, 2003 meeting were approved as presented.

Executive Director's Report

John-Mark Hack welcomed everyone and apologized for the short notice on the location change.

Mr. Hack recognized legislators who joined the meeting. Thanked them for coming and appreciate them being here.

Representatives John Will Stacy, Robin Webb, Rocky Atkins, and Mike Denham expressed appreciation to the Board and noted that they were here in support of a project. Each shared their perspectives on the entrepreneurial needs for the northeast region.

Rep. Roger Thomas noted that he was here to support his friends from the East. He gave special recognition to the Board and to Mr. Hack for assisting in special help for regions that need it.

Commissioner Smith thanked the legislators for their comments and their dedication to agricultural diversification in Kentucky.

Mr. Hack reviewed the biennial budget summary. [*A copy is on-file with the Board Secretary.*]

Mr. Hack reviewed the *Center's Cumulative Event Calendar* [KCADE].

Mr. Hack drew the board's attention to the CommonwealthGrows newsletter.

Referral of August Projects¹

Mr. Hack presented projects A2003-0083 to A2003-0153 for referral to the Board's Project Review Committees. Mike Slaughter moved that "projects A2003-0083 to A2003-0153 be referred the Board's Project Review Committees;" Sam Moore seconded the motion. The motion passed without dissent.

Approval of Model Programs²

Mr. Hack submitted projects A2003-0024, A2003-0028, A2003-0031, A2003-0046, A2003-0061, and A2003-0088 as projects meeting the model **Agricultural Diversification Program** guidelines.

Mr. Hack submitted projects A2003-0035, A2003-0037, A2003-0054, A2003-0063, A2003-0067, A2003-0069, A2003-0075, A2003-0077, A2003-0084, and A2003-0085 as projects meeting the model **Forage Improvement & Utilization Program** guidelines.

¹ A detailed list of the referred projects is attached as Appendix A.

² A detailed list of projects funded under each model program category is attached as Appendix B.

Mr. Hack submitted projects A2003-0045, A2003-0048, A2003-0051, A2003-0056, A2003-0062, A2003-0064, A2003-0068, A2003-0071, A2003-0074, and A2003-0079 as projects meeting the model **Genetics Improvement Program** guidelines.

Mr. Hack submitted projects A2003-0034, A2003-0044 and A2003-0065 as projects meeting the model **Goat Diversification Program** guidelines.

Mr. Hack submitted projects A2003-0039, A2003-0047, A2003-0057, A2003-0070, A2003-0073, A2003-0078, and A2003-0082 as projects meeting the model **Cattle Handling Facilities Program** guidelines.

Mr. Hack submitted projects A2003-0010, A2003-0030, A2003-0055, A2003-0059, A2003-0060, and A2003-0066 as projects meeting the model **Hay, Straw and Commodity Storage** guidelines.

Larry Clay moved that same be approved as model programs as detailed above; Danny Case seconded the motion. The motion passed without dissent.

Committee Reports

Blue Project Review Committee

Smith Mitchell reported for the Blue Project Review Committee (PRC). Mr. Mitchell noted that the Blue PRC is presenting five (5) projects for funding consideration.

Mr. Mithcell presented project **P2003-0013**. The application received a high priority from Mason, Robertson and Bracken Counties. The applicant, **Germantown Fair Board**, requests \$430,000 in state and county Agricultural Development Funds to construct a pavilion for livestock marketing, shows and educational programs, involving both 4-H and FFA. The Blue Project Review Committee recommends funding a total of \$374,700 for this project. This amount is to be broken down into \$50,000 County, \$210,750 State Agricultural Development Funds and \$113,950 state funds in the form of a 3% loan. Mr. Mitchell reviewed the proposed terms and conditions for the project. Mr. Mitchell moved that project P2003-0013 be approved for \$374,700 in Agricultural Development Funds [\$210,750 state (A2002-0076); \$20,000 Mason Co. (A2002-0076); \$10,000 Robertson (A2002-0076); and \$20,000 Bracken Co. (A2002-0508); \$113,950 3% loan]; Willa H. Poynter seconded the motion. The motion passed without dissent.

Mr. Mitchell presented application **A2002-0575**. The applicant, **Aquaculture of Kentucky, Inc.**, requests \$571,500 in state Agricultural development Funds to develop a hybrid striped bass and paddlefish hatchery and fingerling facility, along with a smoker plant for value-added aquaculture products to enter into more sophisticated market outlets. Cooperation with the Purchase Area Aquaculture Cooperative will produce hot-smoked catfish, hybrid striped bass and paddlefish products that will be marketed through white tablecloth restaurants and high-end retail outlets. Funding will be issued in the form of a forgivable loan with forgiveness being achieved through premiums being paid to Kentucky producers over a 10-year period. Both Board Project Review Committees recommend funding this application at a level of \$411,500 of state funds, leaving out the cost of

additional ponds and wells. Mr. Mitchell reviewed the proposed terms and conditions for this project. Mr. Mitchell moved that application A2002-0575 be approved for \$411,500 in state Agricultural Development Funds; Susan Harkins seconded the motion. Commissioner Smith opened the floor for discussion.

Ms. Harkins expressed her concerns that the wells for water are an integral part of the project. She would like to see the terms and conditions allow for flexibility in the use of funds for this purpose.

Eddie Sellers commented that maybe the water program would cover the well portion.

The motion passed without dissent.

Mr. Mitchell presented application **A2002-0607**. The application received a high priority from Clark County. The applicant, **Joe Brown McCord, Jr.**, requests \$20,500 in state and \$20,500 in Clark County Agricultural Development Funds to establish a prawn (freshwater shrimp) nursery in Clark County, which could supply juvenile prawn to the surrounding area. The applicant estimates that there are ninety (90) established aquaculture ponds in the area including Bourbon, Montgomery, Harrison, and Fayette counties with an unmet need of 3 million juveniles. If approved, the applicant would construct five pools (following established state guidelines), which would be housed in a greenhouse facility (previously used for tobacco production), each expected to produce between 200,000 and 250,000 juvenile prawns. First-year production levels are expected to meet or exceed 1 million prawn juveniles. Mr. Mitchell reviewed the proposed terms and conditions for the project. Mr. Mitchell moved that \$20,500 in state and \$20,500 in Clark County Agricultural Development Funds be approved as a forgivable loan for application A2002-0607; Mr. Sellers seconded the motion.

Sam Moore asked if the county portion was included in the forgivable loan.

Ms. Poynter asked for clarification on the condition: "Loan to be secured with a lien on any new equipment purchased."

The motion passed without dissent.

Mr. Mitchell presented application **A2003-0022**. The application received a high priority from Bracken County. The applicant, **Bracken County Agriculture Advancement Council**, requests \$9,000 in Bracken County Agricultural Development Funds to hoop-style tarp structure for the youth livestock program. The structure will be utilized for meetings, clinics, contests, and other activities. The goal of the program is to better serve the educational needs of youth and to encourage youth to choose agriculture as a career or to study agriculture in college. Mr. Mitchell reviewed the proposed terms and conditions for the project. Mr. Mitchell moved that application A2003-0022 be approved for \$9,000 in Bracken County Agricultural Development Funds; Mr. Slaughter seconded the motion. The motion passed without dissent.

Mr. Mitchell presented application **A2003-0041**. The applicant, **Green River Produce Marketing Cooperative**, requests \$254,946.15 in state Agricultural Development Funds to upgrade cooling capacity, purchase a watermelon packing line, pay off the balance of the 2002 operating line and secure operating funds for 2003, which will improve cash flow and enable the cooperative to pay growers more timely than has been possible in the past. The Blue Project Review Committee recommends funding \$157,500 for the requested purchase and installation of equipment and electrical upgrades. Mr. Mitchell reviewed the proposed terms and conditions for the project. Mr. Mitchell moved that application A2003-0041 be approved for \$157,500 in state Agricultural Development Funds; Mr. Clay seconded the motion. The motion passed without dissent.

Red Project Review Committee

Sam Lawson reported for the Red Project Review Committee (PRC). Mr. Lawson noted that the Red PRC is presenting eight (8) projects for funding consideration.

Mr. Lawson presented application **A2001-0308**. The application received a high priority from Pendleton County. The applicant, **Daniel R. Moreland**, requests \$58,939 in state and \$6,400 in Pendleton County Agricultural Development Funds to expand a freshwater shrimp nursery facility in the Northern Kentucky area capable of producing seed shrimp to supply 10 to 15 acres of grow-out ponds. Having a nursery in this area would reduce the mortality rates for Kentucky producers who currently have their shrimp seed stock shipped from out of state. The applicant has been working with Dr. Jim Tidwell from Kentucky State University in this endeavor and has experience with his existing shrimp nursery. The expansion will enable the nursery capacity to increase from 80,000 shrimp to 250,000 plus shrimp. The Board Project Review Committees recommend funding for \$32,700, half of the cost of the fixed assets in the budget, as a forgivable loan based upon the two cent (\$.02) per shrimp juvenile discount provided for Kentucky producers. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that \$26,300 in state and \$6,400 in Pendleton County Agricultural Development Funds be approved for application A2001-0308; Mr. Hunt seconded the motion. The motion passed without dissent.

Mr. Lawson presented project **P2003-0007**. The project received a high priority from Anderson County. The applicant, **Lover's Leap Vineyards**, requests \$69,000 in state and \$3,000 in Anderson County Agricultural Development Funds for capital expansion of their existing winery to increase processing from 5,000 gallons to 30,000 gallons. The applicant also intends to offer custom processing services to new and existing Kentucky wineries. Mr. Lawson reviewed the proposed terms and conditions for the project. Mr. Lawson moved that project P2003-0007 be approved for \$69,000 in state (A2002-0155) and \$3,000 in Anderson County (A2003-0036) Agricultural Development Funds; Mr. Clay seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2002-0590**. The application received a high priority from Owsley County. The applicant, **Owsley County Conservation District**, requests \$7,800 in Owsley County Agricultural Development Funds to purchase lime spreader for shared-use by county producers. If funded, the lime spreader will be made available on a first-come, first-serve, basis for a rental fee of \$50 per day. The proposed terms and conditions for this project were reviewed. Mr. Lawson moved that application A2002-0590 be approved for \$7,800 in Owsley County Agricultural Development Funds; Mr. Clay seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2002-0592**. The application received a high priority from Owsley County. The applicant, **Owsley County Conservation District**, requests \$20,000 in Owsley County Agricultural Development Funds to purchase shared-use equipment for county vegetable producers. The equipment included: a raised bed plastic mulch layer with drip attachment, a water wheel transplanter and trailer combination with extra planting wheels, a mulch lifter with automatic reset, a garden plastic layer, an irrigation set, and a single row S840 planter. The equipment will be available to Owsley County producers on a first-come, first-serve basis. The proposed terms and conditions for the project were reviewed. Mr. Lawson moved that \$20,000 in Owsley County Agricultural Development Funds be approved for application A2002-0592; Ms. Harkins seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2002-0596**. The application received a high priority from Jessamine County. The applicant, **Chrisman Mill Vineyards, Inc.**, requests \$188,925 in state and \$10,000 in Jessamine County Agricultural Development Funds to funds to support a five-year program to expand and upgrade a successful, existing value-added grape processing facility. This upgrade will increase their juice processing capacity from 2,200 to 10,000 gallons a year. The Board Project Review Committees recommend funding this application at a level of \$24,215 in state and \$10,000 of Jessamine County Agricultural Development Funds. The amount of State funds recommended indicates half of the cost for new equipment, as detailed in the application. The proposed terms and conditions for this project were reviewed. Mr. Lawson moved that \$24,215 in state and \$10,000 in Jessamine County Agricultural Development Funds be approved for application A2002-0596; Ms. Harkins seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2002-0675**. The applicant, **Kentucky Thoroughbred Owners and Breeders, Inc.**, requests \$190,000 in state Agricultural Development Funds. The Kentucky Thoroughbred Owners and Breeders (KTOB) request \$ 190,000 in state Agriculture Development Funds to continue the research and field monitoring efforts that they feel are vital to finding the causal agents of MRLS. MRLS was responsible for the loss of over 25% of Kentucky's equine foal crop in 2002, an alarming jump from the 9% loss experienced in 2001. In economic terms, this represented a loss of more than \$ 250 million for Kentucky's economy. These figures are from the University of Louisville's Department of Equine Business (commissioned in 2001 by the Commonwealth of Kentucky, Office of the Governor, to quantify the economic loss to the Kentucky equine breeding industry as a result of MRLS).

Results from the 2002 MRLS Study confirmed a relationship between the presence of the Eastern Tent Caterpillar (ETC) and MRLS. In addition, the study found a possible link between pregnant mares exposed to endophyte infected tall fescue and incidences of fetal losses. The study findings were disseminated to industry producers in a list of suggested

measures aimed at reducing the risk of MRLS in 2003. The exact causal agents have not been determined and further research is needed to address MRLS.

Researchers will partner with equine breeders to implement a modified MRLS monitoring system for the 2003 breeding and foaling season. This system will continue the surveillance established in 2002 and will utilize the results obtained to narrow the focus of the study and provide more effective countermeasures. The proposed terms and conditions for this project were reviewed. Mr. Lawson moved that \$190,000 in state Agricultural Development Funds be approved for application A2002-0675; Ms. Harkins seconded the motion. The motion passed without dissent.

Mr. Lawson presented application **A2003-0014**. The applicant, **University of Kentucky Research Foundation**, requests \$1,778,647 of KY Center for Agricultural Development & Entrepreneurship (KCADE) funds to design and implement a leadership program for entrepreneurial coaches or facilitators in 19 tobacco dependent counties in Northeast Kentucky with a goal of building a stronger entrepreneurial culture. This project fits right in with one of the main KCADE mission statements, "Building the entrepreneurial capacity of the farmers of the Commonwealth."

The primary objective of this project is to encourage the development of new business ideas and ventures in 19 tobacco dependent counties in Northeast Kentucky. The objective to develop new businesses will be achieved, in part, by identifying and training 60 leaders from the region who are willing to work with entrepreneurs to encourage economic diversification projects. It is expected that these 60 leaders will in turn reach out to more than 3000 others over the two-year project period.

A series of meetings in cooperation with participating County Councils, Chambers of Commerce and Area Development Districts will be held in the 19 county region involving tobacco farmers, citizens and community leaders to identify new business ideas for economic diversification and to identify those that have a reputation for encouraging business activity. Applications will be solicited from the region from those individuals who have an interest in helping entrepreneurs develop and implement economic diversification projects in Northeast Kentucky.

The Marketing and Entrepreneurship Committee of the Agricultural Development Board will be asked to serve as a selection committee to identify a group of 30 participants for each class. Administrative support for the project will be done from the University of Kentucky as well as a support office to be located in West Liberty. The office in West Liberty will coordinate all the local site arrangements for seminars including facility sites, meals, lodging and arranging tours of various entrepreneurial activity sites in the region.

The Red Project Review Committee recommends funding this application in the amount of \$1,282,206. This amended amount reflects the reduction in the applicant's budget as it pertains to the travel component of the application. The proposed terms and conditions were reviewed for this project. Mr. Lawson moved that \$1,282,206 in KCADE funds be approved for application A2003-0014; Ms. Poynter seconded the motion.

Dean Smith noted that he continues to abstain from the decision on this project due to his attachment with the University. However, he did thank Dr. Jones and Dr. Hustedde for their work on this project.

Mr. Sellers asked for a report from the Marketing & Entrepreneurship Committee. Mr. Lawson and Ms. Harkins provided a brief report.

The motion passed without dissent. [Dean M. Scott Smith abstained]

Mr. Lawson presented application **A2003-0076**. The application received a high priority from Franklin County. The applicant, **Central Kentucky Aquatics, LLC**, requests \$27,000 of Franklin County Agricultural Development Funds to start a red-claw nursery and do small-scale consumer market study for red-claw. The ultimate goal is to produce large lobster-like creatures that can be sold to markets that will pay a premium price (\$8-\$10 /lb.) The most important objective of this project will be to evaluate markets for the species. The roughly 1.5 tons of red claw produced by the farmers should be a sufficient supply in evaluating local markets in Kentucky. Test markets such as high-end white tablecloth restaurants, seafood wholesalers, local farmers markets, local festivals, retailers, and processors will all be evaluated. Likewise, small-scale trial experiments will be conducted in selected areas to determine the consumers' acceptance of red claw, and maximum prices paid to the producers. This project will also help increase consumer awareness, which is important especially for new species like red claw. Participating producers will gain "on-farm" experience (pond management, diets and feeding and harvesting techniques.) This project introduces a new species that will help diversify the aquaculture industry in Kentucky. This project also determines a low-cost/user-friendly re-circulating system for the farmers wishing to culture red claw indoors, during the winter months. This project will reduce production costs tremendously. The proposed terms and conditions for the project were reviewed. Mr. Lawson moved that application A2003-0076 be approved for \$27,000 in Franklin County Agricultural Development Funds; Ms. Harkins seconded the motion. The motion passed without dissent.

Review of Amendments

Mr. Hack presented the following amendment for approval.

Project **P2002-0023, Southeast KY Corn Growers Association**, was originally approved for \$2,030,000 on May 18, 2001. The applicant is requesting that the county contributions for the Cumberland Valley Milling project be returned to the county accounts. The following amounts will be returned to the county accounts: Clinton - \$10,000 [a2001-0089]; Cumberland - \$20,000 [a2001-0149]; Pulaski - \$30,000 [a2001-0152]; Rockcastle - \$10,000 [a2001-0453]; Russell - \$20,000 [a2001-0454]; and Wayne - \$30,000 [a2001-0018].

Application **A2002-0384, Jessamine County Beef Cattle Association**, was originally approved for \$7,000 on May 17, 2002. The applicant requests that the Genetics Program funds be decreased by \$7,000. These funds will be reallocated to the Hay, Straw & Commodity Storage Program. Approval of this request will bring the project balance to \$0. [Note: the county administered the Genetics Program through A2001-0457.]

Application **A2002-0313, Jessamine County Beef Cattle Association**, was originally approved for \$74,000 on May 17, 2002. The applicant requests a decrease in the project funds for the Handling Facilities Program of \$20,000. These funds are to be reallocated to

the Hay, Straw & Commodity Storage Program. Approval of this request will bring the project balance to \$54,000.

Application **A2002-0310, Hart County Cattlemen's Association**, was originally approved for \$35,000 on June 21, 2002. The applicant requests a decrease in the project funds for the Handling Facilities Program of \$13,852. These funds are to be reallocated to the Cattle Genetics Program (A2003-0051). Approval of this request will bring the project balance to \$21,148.

Application **A2001-0743, Owen County Farm Bureau**, was originally approved for \$212,000 on December 21, 2001. The applicant requests a decrease in the project funds for the Agricultural Diversification Program of \$125,000. These funds are to be reallocated to the Cattle Handling Facilities Program (project # A2002-0540). Approval of this request will bring the Agricultural Diversification project balance to \$87,000.

Application **A2002-0501, Owen County Farm Bureau**, was approved for \$100,000 on September 20, 2002. The applicant requests a decrease in the project funds for the Forage Improvement Program of \$100,000. These funds were erroneously requested and are not essential to county needs, given a prior investment in the Forage Improvement program of \$265,000 in 2001 and another \$6,000 in 2002. These funds are to be reallocated to the Cattle Handling Facilities Program (project # A2002-0540). Approval of this request will bring the current Forage Improvement program balance in the county to \$271,000.

Application **A2001-0822, Owen County Farm Bureau**, was approved for \$53,000 on January 18, 2002. The applicant requests a decrease in the project funds for the Goat Diversification Program of \$25,000. These funds are to be split and reallocated, with \$15,000 for the Cattle Handling Facilities Program (project # A2002-0540) and \$10,000 for the Cattle Genetics Program (project # A2002-0541). Approval of this request will bring the Goat Diversification project balance to \$28,000.

Application **A2001-0332, Pulaski County Horticulture Association, Inc.**, was approved for \$64,633 on May 18, 2001. The applicant requests a decrease in the Vegetable Program of \$20,000. These funds are to be reallocated to the Fruit Program (A2001-0447). Approval of this request will amend funds available to the project to \$44,633.

Application **A2001-0447, South Kentucky Agricultural Development Association, Inc.**, was approved for \$60,900 on July 2, 2001. The applicant requests an increase in the Fruit Program funds of \$20,000. These funds are to be reallocated from the Vegetable Program (A2001-0332). Approval of this request will amend funds available to the project to \$80,900.

Application **A2002-0642, Shelby County Cattlemen's Association**, was approved for \$12,000 on December 20, 2002. The applicant requests that the \$12,000 allocated for the 2002 Forage Improvement Program be returned to the county account, so that the 2002 Forage Improvement Program can be closed out and renewed for 2003.

Mr. Case moved that the above amendment be approved as presented; Dean Smith seconded the motion. The motion passed without dissent.

Recommendations for No-Funding³

Mr. Hack presented projects P2003-0006 (A2001-0158, A2002-0210, A2002-0671), P2003-0008 (A2001-0431, A2001-0712), A2001-0458, A2001-0498, A2001-0499, A2001-0654, A2002-0045, A2002-0184, A2002-0227, A2002-0319, A2002-0506, A2002-0562, and A2003-0058 as projects recommend for no-funding by the project review committees. Mr. Hunt moved that no funding be awarded to same; Mr. Moore seconded the motion. The motion passed without dissent.

Other Business

Mr. Hack submitted a draft of the ***On-farm Water Enhancement Program*** for the Board's consideration. Mr. Case moved that the model program be adopted; Mr. Lawson seconded the motion. The motion passed without dissent.

Mr. Hack submitted a draft of the ***Farm Livestock Fencing Improvement Program*** for the Board's consideration. Mr. Case moved that the model program be adopted; Ms. Poynter seconded the motion. The motion passed without dissent.

Closing Remarks

Mr. Hack asked that guests in attendance to sign-in at the reception table.

Commissioner Smith thanked everyone for coming.

The next meeting of the Kentucky Agricultural Development Board will convene at TBD on Friday, April 21, 2003 at Marriott Griffin Gate. Note time and location of meeting subject to change; ample notification will be given if such a change occurs.

The meeting adjourned at 12:00 p.m.

APPROVED: _____

PRESIDING OFFICER: _____

SECRETARY: _____

³ Detailed list of projects for a no-funding recommendation listed in Appendix C.

APPENIDIX A: *Referred to Project Review*

Applications A2003-0083 to A2003-0153

| Appl # | Project Name |
|---------------|--|
| A2003-0083 | Shelby County Fiscal Court |
| A2003-0084 | LaRue County Conservation District |
| A2003-0085 | Estill County Conservation District |
| A2003-0086 | Anderson County Farm Bureau Federation |
| A2003-0087 | Anderson County Fiscal Court |
| A2003-0088 | Green River Area Development District |
| A2003-0089 | Anderson County Cattle Association, Inc. |
| A2003-0090 | Lincoln County Livestock Improvement Association |
| A2003-0091 | Grant County Conservation District |
| A2003-0092 | Fayette County Conservation District |
| A2003-0093 | Family Farm Project Co-Op Association |
| A2003-0094 | Trimble County Cattlemen's Association |
| A2003-0095 | Trimble County Cattlemen's Association |
| A2003-0096 | Trimble County Cattlemen's Association |
| A2003-0097 | Trimble County Cattlemen's Association |
| A2003-0098 | LaRue County Beef Cattle Association |
| A2003-0099 | DUPLICATE |
| A2003-0100 | Clark County Sheep Producers Association |
| A2003-0101 | Casey County Agricultural and Education Fair, Inc. |
| A2003-0102 | Kentucky Heartland Nursery Association |
| A2003-0103 | Meade County Cattleman's Association |
| A2003-0104 | Meade County Grain Grower's Association |
| A2003-0105 | Meade County Goat Association |
| A2003-0106 | Fayette County Conservation District (WITHDRAWN) |
| A2003-0107 | Carroll County Agricultural Development Fund, Inc. |
| A2003-0108 | Carroll County Agricultural Development Fund, Inc. |
| A2003-0109 | Wayne County Pork Producers |
| A2003-0110 | Wayne County Feeder Calf Association |

APPENDIX A: *Referred to Project Review*

Applications A2003-0083 to A2003-0153

| Appl # | Project Name |
|---------------|---|
| A2003-0111 | Sutton Honey Farm LLC |
| A2003-0112 | West Kentucky Corporation |
| A2003-0113 | Meade County Cattleman's Association |
| A2003-0114 | Meade County Grain Growers |
| A2003-0115 | Garrard County Farm Bureau |
| A2003-0116 | Meade County Conservation District |
| A2003-0117 | Barren River Development District |
| A2003-0118 | The Kentucky Grape and Wine Council |
| A2003-0119 | Clinton County Genetic Program |
| A2003-0120 | Washington County Cattleman's Association |
| A2003-0121 | Livingston County Conservation District |
| A2003-0122 | Fleming County School Board |
| A2003-0123 | McCreary County Agricultural Development Council |
| A2003-0124 | McCreary County Agricultural Development Council |
| A2003-0125 | McCreary County Agricultural Development Council |
| A2003-0126 | McCreary County Agricultural Development Council |
| A2003-0127 | Barren River Development District |
| A2003-0128 | Scott County Beef Improvement Association |
| A2003-0129 | Laurel County Cattleman Association |
| A2003-0130 | Kentucky Sweet Sorghum Producers and Processors Association |
| A2003-0131 | Fayette County Cattlemen's Association |
| A2003-0132 | Green County Cattlemen's Association |
| A2003-0133 | Green County Cattlemen's Association |
| A2003-0134 | Green River Cattle Company |
| A2003-0135 | Kentucky Heartland Nursery |
| A2003-0136 | Clinton-Cumberland Cattlemen's Association |
| A2003-0137 | Pulaski County Agricultural Advancement Association |
| A2003-0138 | Laurel County Cattleman's Association |
| A2003-0139 | The Economic Development Authority of Liberty |

APPENIDIX A: *Referred to Project Review*
Applications A2003-0083 to A2003-0153

| Appl # | Project Name |
|---------------|---|
| A2003-0140 | Green River Cattle Company |
| A2003-0141 | Bourbon County Fiscal Court |
| A2003-0142 | Bourbon County Fiscal Court |
| A2003-0143 | The Bourbon County Fiscal Court |
| A2003-0144 | The Bourbon County Fiscal Court |
| A2003-0145 | Laurel County Cattlemen's Association |
| A2003-0146 | Rowan County Fiscal Court |
| A2003-0147 | Oldham County Farm Bureau Federation |
| A2003-0148 | Oldham County Farm Bureau Federation |
| A2003-0149 | Oldham County Farm Bureau Federation |
| A2003-0150 | Oldham County Farm Bureau Federation |
| A2003-0151 | Oldham County Farm Project Co-Op Association |
| A2003-0152 | Kentucky Community & Technical College System |
| A2003-0153 | Clinton-Cumberland Cattlemen's Association |

APPENIDIX B: *Model Program Lists*

Agricultural Diversification

| <i>App #</i> | <i>Project Name</i> | <i>County</i> | <i>Funds Awarded</i> |
|--------------|---|---------------|----------------------|
| A2003-0028 | Kentucky Ketch, Inc. | Clay | \$170,000.00 |
| A2003-0024 | Green County Farm Bureau Federation | Green | \$80,000.00 |
| A2003-0088 | Green River Area Development District | Henderson | \$30,000.00 |
| A2003-0061 | Larue County Farm Bureau | Larue | \$30,000.00 |
| A2003-0046 | Madison County Farm Bureau Federation | Madison | \$31,050.00 |
| A2003-0031 | Mason County Agricultural Development Council | Mason | \$50,000.00 |
| | Sub Total | | \$391,050.00 |

Forage Improvement

| <i>App #</i> | <i>Project Name</i> | <i>County</i> | <i>Funds Awarded</i> |
|--------------|--|---------------|----------------------|
| A2003-0035 | Bullitt County Cattlemen's Association | Bullitt | \$25,000.00 |
| A2003-0075 | Clark County Conservation District | Clark | \$ 3,000.00 |
| A2003-0085 | Estill County Conservation District | Estill | \$21,000.00 |
| A2003-0054 | Gallatin County Conservation District | Gallatin | \$25,000.00 |
| A2003-0037 | Jackson County Agriculture Development Council | Jackson | \$43,949.00 |
| A2003-0084 | LaRue County Conservation District | Larue | \$50,000.00 |
| A2003-0063 | Lee County Agriculture Development Council | Lee | \$11,221.50 |
| A2003-0069 | Jackson Purchase RC&D Foundation Inc. | McCracken | \$20,000.00 |
| A2003-0067 | Shelby County Cattleman's Association | Shelby | \$51,000.00 |
| A2003-0077 | Todd County Conservation District | Todd | \$36,750.00 |
| | Sub Total | | \$286,920.50 |

APPENIDIX B: *Model Program Lists*

Genetics Improvement

| <i>App #</i> | <i>Project Name</i> | <i>County</i> | <i>Funds Awarded</i> |
|------------------|---|---------------|----------------------|
| A2003-0074 | Clark County Livestock & Forage Council | Clark | \$50,000.00 |
| A2003-0071 | Franklin County Cattlemen's Association | Franklin | \$30,000.00 |
| A2003-0056 | Gallatin County Farm Bureau | Gallatin | \$25,000.00 |
| A2003-0051 | Hart County Cattlemen's Association, Inc. | Hart | \$13,852.00 |
| A2003-0045 | Madison County Beef Cattle Association | Madison | \$74,475.00 |
| A2003-0068 | Jackson Purchase RC&D Foundation, Inc. | McCracken | \$10,000.00 |
| A2003-0064 | Pendleton Co. Extension Foundation | Pendleton | \$50,000.00 |
| A2003-0062 | Shelby County Cattleman's Association | Shelby | \$25,500.00 |
| A2003-0048 | Green River Feeder Calf Association | Taylor | \$15,000.00 |
| A2003-0079 | Todd County Cattlemen's Association | Todd | \$45,000.00 |
| Sub Total | | | \$338,827.00 |

Goat Diversification

| <i>App #</i> | <i>Project Name</i> | <i>County</i> | <i>Funds Awarded</i> |
|------------------|--|---------------|----------------------|
| A2003-0044 | Madison County Farm Bureau Federation | Madison | \$18,900.00 |
| A2003-0065 | Jackson Purchase RC&D Foundation, Inc. | McCracken | \$ 5,000.00 |
| A2003-0034 | Ft. Harrod Goat Association | Mercer | \$ 1,575.00 |
| Sub Total | | | \$25,475.00 |

APPENIDIX B: *Model Program Lists*

Handling Facilities Cost Share

| <i>App #</i> | <i>Project Name</i> | <i>County</i> | <i>Funds Awarded</i> |
|------------------|---|---------------|----------------------|
| A2003-0073 | Clark County Livestock & Forage Council | Clark | \$60,000.00 |
| A2003-0039 | Kentucky Ketch, Inc. | Clay | \$12,000.00 |
| A2003-0057 | Gallatin County Livestock Association, Inc. | Gallatin | \$35,000.00 |
| A2003-0082 | Johnson County Conservation District | Johnson | \$ 8,400.00 |
| A2003-0070 | Jackson Purchase RC&D Foundation, Inc. | McCracken | \$15,000.00 |
| A2003-0047 | Green River Feeder Calf Association | Taylor | \$35,000.00 |
| A2003-0078 | Todd County Cattlemen's Association | Todd | \$35,000.00 |
| Sub Total | | | \$200,400.00 |

Hay, Straw and Commodity Storage

| <i>App #</i> | <i>Project Name</i> | <i>County</i> | <i>Funds Awarded</i> |
|------------------|---|---------------|----------------------|
| A2003-0060 | Elliott County Fiscal Court | Elliott | \$141,975.00 |
| A2003-0055 | Gallatin County Livestock Association, Inc. | Gallatin | \$ 75,000.00 |
| A2003-0030 | Harrison County Beef Cattle Association | Harrison | \$102,400.00 |
| A2003-0010 | Jessamine County Beef Cattle Association Inc. | Jessamine | \$ 27,000.00 |
| A2003-0066 | Jackson Purchase RC&D Foundation, Inc. | McCracken | \$ 50,000.00 |
| A2003-0059 | Muhlenberg County Cattlemen's Association | Muhlenberg | \$ 19,214.53 |
| Sub Total | | | \$415,589.53 |

APPENIDIX C: *Recommendations for No Funding*

| <i>App #</i> | <i>Project Name</i> | <i>County</i> |
|---------------------|---|----------------------|
| P2003-0006 | River Valley Winery (1-0158, 2-0210, 2-0671) | Carroll |
| P2003-0008 | Cave City Regional Agricultural Expo (1-0431, 1-0712) | Hart |
| A2001-0458 | Jessamine County Fiscal Court | Jessamine |
| A2001-0498 | Casey County Agricultural Development Council | Casey |
| A2001-0499 | Rolling Hills Vineyard | Washington |
| A2001-0654 | Springhill Vineyard & Winery | Nelson |
| A2002-0045 | Limestone Economic Development, Inc. | Mason |
| A2002-0184 | Shirey Farms | Scott |
| A2002-0227 | Kentucky Aquafarms, Inc. | Woodford |
| A2002-0319 | Jackson Purchase RC&D Foundation, Inc. | McCracken |
| A2002-0506 | Thorn BioScience | Fayette |
| A2002-0562 | Naprogenix | Fayette |
| A2003-0058 | John Hymer III | Fayette |